

## Jackson County Outdoor Club Membership Application

New                       Renewal

**Please Print Legibly**

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

DOB: \_\_\_\_\_ Email: \_\_\_\_\_

\*your email address will be used only for club business and will not be provided or sold to anyone\*

Address: \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

**Spouse's Name (if a Family Membership)**

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

**Membership Type (please check one) work tickets can be used to reduce membership fee at \$5 a ticket up to 15 for individual/family and up to 4 for senior individual/family) From September 1 to December 31, the dues will be reduced for the remainder of the year as follows: Individual/\$60, Family/\$75, Individual/Senior/\$40/ Senior Family/\$55. Tickets must be used by January 31<sup>st</sup>.when renewing.**

____ Individual	____ Senior Individual (62+)	____ Family	____ Senior Family (62+)
\$145.00 – no work tickets	\$70.00 – no work tickets	\$160.00 – no work tickets	\$85.00 – no work tickets
\$70.00 – +15 work tickets	\$50.00 - +4 work tickets	\$85.00 - +15 work tickets	\$65.00 - +4 work tickets
# work tickets enclosed: ____	# work tickets enclosed: ____	# work tickets enclosed: ____	# work tickets enclosed: ____

**Dependents (for family memberships only, must be under 18 at time of application and with an adult at all times)**

<b>Name:</b>	<b>Birthdate:</b>
_____	_____
_____	_____
_____	_____

**I/we are interested in the following activities, please indicate use (U) or helping with (H)**

Archery Programs    U/H	Education            U/H	Pistol/Rifle Ranges *    U/H
Boating/Fishing     U/H	Hunter Safety       U/H	Trap Range *            U/H
Building/Grounds   U/H	Kitchen              U/H	Youth Archery          U/H
Conservation        U/H	Newsletter          U/H	Youth Rifle *            U/H

**\*Firearms use requires you to complete an orientation prior to use of the facility.**

Other skills you have and could share with the club:

\_\_\_\_\_

\_\_\_\_\_

You are a MUCC member automatically.

Do you want the MUCC Michigan Out of Doors magazine delivered by email?    Y/N  
 Delivered by mail, a printed version for the discounted price of \$20 per year?    Y/N (Call 517-371-1041 to order)

Complete this form and mail to: **Jackson County Outdoor Club, P.O. Box 1708, Jackson, MI 49204-1708**

**Please make checks payable to JCOC. Memberships are good from January 1 to December 31**

For Club Use Only:	11/19
Membership # _____	Range Orientation Y Y / N N    Payment: _____    Received Date: _____
Card Sent: _____	Treasurer: _____