

# TRICOUNTY LUNKERS

## 2018 WED NITE SCHEDULE

6-9 PM \$40 PER BOAT INC/BIG BASS

### DIRECTORS

Randy Vaira      517-531-5967/740-5791      SCOTT FERRIS      571-812-7825

<u>DATE</u>	<u>LAKE</u>	<u>LAUNCH</u>	
5-30	Devils	DNR	
6-6	Sand	DNR	
6-13	Ackerson	JCOC	\$5 Fee
6-20	Grass	County	
6-27	Portage	DNR	
7-11	Center	DNR	
7-18	Gillettes	DNR	
7-25	Devils	DNR	
8-1	Wamplers	DNR	
8-8	Sand	DNR	
8-15	Grass	County	
8-22	Portage	DNR	
8-29	Ackerson	JCOC	\$5 Fee

\*Best 11 of 13 tournaments applied to scoring. Top 50% qualify for year-end classic. Must fish minimum of 11 tournaments to qualify.

Classic Date- October 14<sup>th</sup>. Site to be determined on day of.

Membership fee is \$30. Membership allows fishing on Wed and Sun.