



**Jackson County  
Outdoor Club**

## GUN SHOW CONTRACT

Saturday, March 21, 2020 from 8:00 a.m. to 3:00 p.m. Jackson County Outdoor Club, 3550 Hart Road, Jackson, MI 49201. Buy, Sell, Trade: Guns, Knives, Fishing Equipment, Archery Equipment & Sporting Goods.

**Non-Member Table Rates:** 6' table @ \$30/ea. OR 8' table @ \$40/ea.

**JCOC Member Table Rates:** 6' table @ \$15/ea. OR 8' table @ \$20/ea.

### General Information

1. Each vendor will be allowed 2 entries in the show; ID badges will be issued at check in.
2. Doors will open at 6:00 a.m. for vendors to setup and at 8:00 a.m. open to the public.
3. Doors will close to the public at 3:00 p.m. and vendors will have until 4:00 p.m. to take down tables.
4. All vendors agree to stay from 8:00 a.m. to 3:00 p.m.
5. Lunch will be available from the Club's kitchen for purchase.

### Vendor Guidelines

1. All weapons will have trigger locks or cable ties attached or in a locked show case.
2. No loose ammunition on tables permitted per JCOC gun show insurance policy.
3. Vendors are responsible for disposing of all their trash at the end of the show.
4. No loaded firearms allowed in show except for security or police officers (this includes CPL holders) per our gun show insurance policy.
5. Licensed vendors must display current FFL and sales tax licenses.
6. Vendors must have your own liability insurance or (home owner policy).
7. All cancellations must be made one (1) week prior to the event (3/14/20).
8. No refunds after March 14, 2020.

### Application for Table Rental (return this completed portion with your payment)

Responsible Party Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone or Cell Number: \_\_\_\_\_ Email: \_\_\_\_\_

Licensed Vendor: Yes No Liability Insurance: Yes No Company: \_\_\_\_\_

Non-Members: # 6' tables required \_\_\_\_\_ @ \$30/ea.; # 8' tables required \_\_\_\_\_ @ \$40/ea. = \$ \_\_\_\_\_

JCOC Members: # 6' tables required \_\_\_\_\_ @ \$15/ea.; # 8' tables required \_\_\_\_\_ @ \$20/ea. = \$ \_\_\_\_\_

Total Due = \$ \_\_\_\_\_ Payment due in full by March 14, 2020

Make checks payable to **Jackson County Outdoor Club** and mail to:

David Wilson, 6830 E. Michigan Avenue, Jackson, MI 49201

For more information contact David at [davidwil12@comcast.net](mailto:davidwil12@comcast.net) or 517-764-2352

### **For Office Use Only**

Check # \_\_\_\_\_ Total: \$ \_\_\_\_\_ Date: \_\_\_\_\_ Cash: \_\_\_\_\_ Total: \_\_\_\_\_ Date: \_\_\_\_\_

# 6' tables \_\_\_\_\_ # 8' tables \_\_\_\_\_ Table # \_\_\_\_\_

# JCOC

Jackson County Outdoor Club  
3550 Hart Rd, Jackson, MI

# Gun Show

***Saturday, MARCH 21, 2020***

***8:00 a.m. to 3:00 p.m.***

***Buy, Sell or Trade all types of Sporting Goods***

## ***Vendors Wanted***

### ***Concessions Available***

- Cost: 6' Table - \$30 / 8' Table - \$40
- Setup 6:00 a.m. the day of, or 6:00 p.m. the night before (no firearms on property until the day of the show)
  - Contact: Dave Wilson 517.764.2352 or 517.499.5998
- Admission \$4, Children under 12 free with Adult Admission

